



Planning and Transportation Committee

Date: TUESDAY, 9 JULY 2019
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chairman)	Alderman Robert Hughes-Penney
Christopher Hayward (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Barbara Newman
Karina Dostalova	Graham Packham
Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal	Oliver Sells QC
Tracey Graham	William Upton QC
Graeme Harrower	Alderman Sir David Wootton
Christopher Hill	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 18 June 2019.

For Decision
(Pages 1 - 12)

4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

To receive the *draft* minutes of the Streets and Walkways Sub Committee meeting held on 28 May 2019.

For Information
(Pages 13 - 18)

5. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 19 - 20)

6. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 21 - 36)

7. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 37 - 44)

8. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**

Report of the Director of the Built Environment.

For Information
(Pages 45 - 46)

9. **DARK HOUSE WALK CITY WALKWAY ALTERATION**
Report of the Director of the Built Environment.
- For Decision**
(Pages 47 - 58)
10. **CITY FUND HIGHWAY DECLARATION - 43 GOLDEN LANE, EC1**
Report of the City Surveyor.
- For Decision**
(Pages 59 - 66)
11. **CITY OF LONDON HOUSING DELIVERY TEST ACTION PLAN**
Report of the Director of the Built Environment.
- For Decision**
(Pages 67 - 80)
12. **CITY OF LONDON TRANSPORT STRATEGY DELIVERY PLAN 2019/20 TO 2021/22**
Report of the Director of the Built Environment.
- For Information**
(Pages 81 - 100)
13. **DISTRICT SURVEYORS ANNUAL REPORT 2018/19**
Report of the Director of the Built Environment.
- For Information**
(Pages 101 - 108)
14. **PARK STREET BRIDGE WATERPROOFING - GATEWAY 6 - OUTCOME REPORT**
Report of the Director of the Built Environment.
- For Decision**
(Pages 109 - 116)
15. **AIR QUALITY STRATEGY 2019 - 2024**
Report of the Director of Market and Consumer Protection.
- For Information**
(Pages 117 - 122)
16. **EMISSIONS REDUCTION BILL UPDATE**
Joint report of the Director of Markets and Consumer Protection and the City Remembrancer.
- For Information**
(Pages 123 - 128)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 18 June 2019.

For Decision
(Pages 129 - 130)

21. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

To receive the *draft* non-public minutes of the Streets and Walkways Sub Committee meeting held on 28 May 2019.

For Information
(Pages 131 - 132)

22. **BRIDGE HOUSE ESTATES STRATEGIC REVIEW - UPDATE TWO**

Report of the Town Clerk & Chief Executive.

For Information
(Pages 133 - 138)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.